

**RODRIGUES REGIONAL ASSEMBLY**

**Questions of which notice has been given**

**Requiring an Oral answer**

**Sitting of 23 October 2018**

**Questions addressed to Commissioners**

**B/91** The First Local Region Member of Maréchal (**Miss M.R. COLLET**)

*To ask the Commissioner for Prisons and Reforms Institutions and Others:*

**Whether, in regard to the Rehabilitation Youth Centre in Rodrigues, she will, for the benefit of the House, state the number of: -**

- (a) youths currently thereat;
- (b) Prisons Officers on duty thereat on any given day; and
- (c) Prisons Officers on the Civil Establishment of Mauritius and of the Rodrigues Regional Assembly, respectively, currently posted thereat and specifying her Commission's policy as regards current or future recruitment of Prisons Officers therefor, if any?

**B/ 92** The First Local Region Member of Maréchal (**Miss M.R. COLLET**)

*To ask the Commissioner for Environment and Others: -*

**Whether, in regard to Rod Clean Ltd, he will, for the benefit of the House: -**

- (a) state the measures undertaken by his Commission to make sure that employees thereof ensure the general maintenance of the beaches, roads and the drains along roads throughout the island; and
- (b) obtain information therefrom and state the:
  - (i) current number of employees thereof;
  - (ii) status of any recruitment process for low and high cadres therefor, if any, and indicating its policy as regards current or future recruitment of cleaners?

**B/93** The First Local Region Member of Maréchal (**Miss M.R. COLLET**)

*To ask the Commissioner for Community Development and Others: -*

**Whether, in regard to ‘Agents de santé communautaire’, he will inform the House on: -**

- (a) where matters stand concerning the increase in the number thereof and their posting, if any;
- (b) any past or future statistical survey aimed at determining the effect of the deployment thereof in the community;
- (c) any meeting held or to be held by his Commission therewith, indicating the purpose thereof;
- (d) any complaint(s) received concerning the allowances and benefits allocated thereto; and
- (e) measures envisaged to give equal opportunities to Rodriguans with little or no experience to work thereas?

**B/94** The First Local Region Member of La Ferme (**Mr. F.A. GRANDCOURT**)

*To ask the Deputy Chief Commissioner: -*

**Whether, in regard to the construction of roads in Rodrigues, from 2013 to date, he can state if geological surveys are carried out prior to their construction and, if yes, to table the surveys duly signed by the respective geologist?**

**B/95** The Fourth Island Region Member (**Mr. J.R. AUGUSTIN**)

*To ask the Commissioner for Industrial Development and Others: -*

**Whether, in regard to the recruitment of a consultant for the supply of services in the field of butchery and meat processing, she will state where matters stand as to date indicating: -**

- (a) the objectives thereof;
- (b) the dates of the bidding exercise therefor, the successful bidder and his experiences in the said field;
- (c) when contract therefor was awarded specifying the amount of money involved and the period of consultancy; and
- (d) if any report has been submitted to her Commission in regard thereto and, if so, to table a copy thereof?

**B/96** The Fourth Island Region Member (**Mr. J.R. AUGUSTIN**)

*To ask the Commissioner for Social Security and Others: -*

**Whether, in regard to the rainwater harvesting project for low income households, jointly financed by the European Union and the Rodrigues Regional Assembly, he will, for the benefit of the House state and table the: -**

- (a) respective contributions of all parties involved;
- (b) implementation period thereof together with the number of water tanks to be constructed;
- (c) number of water tanks completed as at date, their respective regions, indicating if any delay occurred in the casting thereof and, if so, to give reasons therefor; and
- (d) total amount disbursed therefor as at date?

**B/97** The Fourth Island Region Member (**Mr. J.R. AUGUSTIN**)

*To ask the Deputy Chief Commissioner: -*

**Whether, in regard to the desalination project at Anse Goeland/Pointe Diable, he will state: -**

- (a) the Project Manager/Supervisor thereof;
- (b) all environmental clearances obtained therefor, indicating if any risk assessment for the marine ecology was undertaken; and
- (c) when contract for all works implicated therefor were respectively awarded, the successful bidders and the amount allocated thereto, tabling the whole set of building layout and construction plans with details regarding:
  - (i) intake of seawater and return of brine/waste to the sea;
  - (ii) position of the pipes of the water intake and along the coastline?

**B/98** The Second Local Region Member of La Ferme (**Mr. J.N. VOLBERT**)

*To ask the Commissioner for Forestry and Others: -*

**Whether, in regard to proliferation of Acacia Nilotica “piquant loulou”, he will for the benefit of the House state the action(s) taken by his Commission in regard thereto?**

**B/99** The Second Local Region Member of La Ferme (**Mr. J.N. VOLBERT**)

*To ask the Commissioner for Sports and Others: -*

**Whether, in regard to the settlement of claims by suppliers of sports equipment, including accoutrements, to her Commission, she will state if payment is being effected within the prescribed time frame and, in the negative, to state any remedial actions taken or being envisaged at the level of her Commission in regard thereto?**

**B/100** The Second Local Region Member of Maréchal (**Mr. J.N. NEMOURS**)

*To ask the Deputy Chief Commissioner:-*

**Whether, in regard to coastal road from Songes to Petite Butte in Local Regions 2 and 3, he will state if consideration will be given for the installation of bus shelters thereat and if so, when, and if not, why?**

**B/101** The Second Local Region Member of Maréchal (**Mr. J.N. NEMOURS**)

*To ask the Deputy Chief Commissioner:-*

**Whether, in regard to the Route de L’Autonomie, he will consider the advisability of installing speed cameras thereon, specifically along main road from Quatre Vents to Grand La Fouche Corail, and if so, when?**

**B/102** The Second Local Region Member of Maréchal (**Mr. J.N. NEMOURS**)

*To ask the Commissioner for Sports and Others:-*

**Whether, in regard to the renovation works which were carried out at the Maréchal Swimming Pool, she will, for the benefit of the House, provide information as to if they have now been completed and, if so, state: -**

- (a) the total amount of money disbursed in terms of consultancy fees and repair costs;
- (b) the amount of liquidated damages applied to the contractor, if any; and
- (c) when the swimming pool is proposed to be operational?

**B/103** The Second Local Region Member of Maréchal (**Mr. J.N. NEMOURS**)

*To ask the Commissioner for Environment and Others:-*

**Whether, in regard to the project of converting the village of Rivière Coco into a “Village Écologique”, he will, for the benefit of the House, state where matters stand?**

**B/104** The Fourth Island Region Member (**Mr. J.R. AUGUSTIN**)

*To ask the Commissioner for Sports and Others: -*

**Whether, in regard to the participation the Rodrigues Women Beach Handball Team under 17 years in the 2018 Summer Youth Olympic Games in Buenos Aires in Argentina from 6<sup>th</sup> to 18<sup>th</sup> October 2018, she will, for the benefit of the House, state the composition of the delegation and if there has been any support given by her Commission therefor?**

**B/105** The Third Island Region Member (**Mrs. M.T. AGATHE, PMSM**)

*To ask the Commissioner for Social Security and Others: -*

**Whether, in regard to the admission of the elderly persons in the respite care centre, he will state and table the: -**

- (a) criteria applicable therefor; and
- (b) total number of persons that the centre can accommodate?

**B/106** The Third Island Region Member (**Mrs. M.T. AGATHE, PMSM**)

*To ask the Commissioner for the Child Development and Others: -*

**Whether, in regard to sexual abuse/assault and rapes upon children, she will state and table the number of cases recorded from 2015 to date and what has been the follow up?**

**B/107** The Third Island Region Member (**Mrs. M.T. AGATHE, PMSM**)

*To ask the Commissioner for Social Security and Others: -*

**Whether, in regard to the celebration of International Day of Older Persons 2018 by his Commission, he will state and table the total sum disbursed therefor, giving all relative details?**

**B/108** The Third Island Region Member (**Mrs. M.T. AGATHE, PMSM**)

*To ask the Commissioner for Agriculture and Others: -*

**Whether, in regard to repairs carried in-house on Tractor 15 RRA 11, attached to his Commission, as reported in the Report of the Director of Audit on the accounts of the Rodrigues Regional Assembly for financial year 2016/2017 and for which a payment was effected to a company, he will state where matters stand as at date?**

**B/109** The Second Local Region Member of St. Gabriel (**Mr. J.R. RAMDALLY**)

*To ask the Deputy Chief Commissioner: -*

**Whether, in regard to water supply during the forthcoming dry season, he will enlighten the House about the measures that are being contemplated or implemented by his Commission to ensure an adequate distribution for domestic use and for farming purposes?**

**B/110** The Second Local Region Member of St. Gabriel (**Mr. J.R. RAMDALLY**)

*To ask the Deputy Chief Commissioner: -*

**Whether, in regard to the construction of a new track road alongside the existing track road from Bassin Gallard to Pavillon, he will inform the House if his Commission is the promoter of this project and, if not, to state if his Commission has granted all the necessary clearances for same and, in the affirmative, to give the scope of works together with the name of the promoter thereof?**

**B/111** The Second Local Region Member of St. Gabriel (**Mr. J.R. RAMDALLY**)

*To ask the Commissioner for Health and Others: -*

**Whether, in regard to the Rodrigues cervical cancer screening project, he can enlighten the House about: -**

- (a) the findings and/or the recommendations of the first phase of the project and to table a copy of any report emanating therefrom; and
- (b) the scope of works, the time frame and the stakeholders of the second phase of the project?

**B/112** The Second Local Region Member of St. Gabriel (**Mr. J.R. RAMDALLY**)

*To ask the Commissioner for Training and Others: -*

**Whether, in regard to the operationalization of the Lycée Agricole de St. Gabriel, she will inform the House as to where matters stand?**

**B/113** The Second Island Region Member (**Mr. J.L.R. PERRINE**)

*To ask the Commissioner for Housing and Others: -*

**Whether, in regard to the construction of houses for rehousing the inhabitants of Cité Patate, he will state: -**

- (a) the project description, indicating the scope of work, time frame for job completion, cost of each house, the respective contractor and any other cost involved for the 16 houses;
- (b) who supervised the project, indicating if commissioning thereof has been completed and, in the affirmative, to state and table a copy of the commissioning report and related certificates; and
- (c) if any geological survey, or otherwise, of the construction site was carried prior thereto being given the known specificity of area?

**B/114** The Fifth Island Region Member (**Mr Z. FELICITE**)

*To ask the Deputy Chief Commissioner: -*

**Whether, in regard to roads in Rodrigues, he will, for the benefit of the House, state the number of humps presently on the roads together with their respective location, indicating the number thereof his Commission has installed or intends to install, if any, during this financial year 2018–2019 and where?**

**B/115** The Fifth Island Region Member (**Mr Z. FELICITE**)

*To ask the Commissioner for Agriculture and Others: -*

**Whether, in regard to ‘Engagement 8’ of the Budget Speech 2017–2018 seeking to replace *Acacia Nilotica* (*piquant loulou*) with plants of economic value, he will enlighten the House as to where matters stand?**



**B/116** The Fifth Island Region Member (**Mr Z. FELICITE**)

*To ask the Deputy Chief Commissioner: -*

**Whether, in regard to the construction of a market at Grand La Fouche Corail as proposed in the Budget Speech 2017–2018, he will enlighten the House as to where matters stand?**

**Marie Lyndia Yannick LEGENTIL**  
Clerk, Regional Assembly

**Date: 19 October, 2018**

**RODRIGUES REGIONAL ASSEMBLY**

**Questions of which notice has been given**

**Requiring a Written answer**

**Sitting of Tuesday 23 October 2018**

**Questions addressed to Commissioners**

**A/1** The Minority Leader (**Mr. L.J. VON-MALLY, GOSK**)

*To ask the Chief Commissioner: -*

**Whether, in regard to the survey actually being carried out by the Central Government concerning Rodriguan families living in mainland Mauritius, he will seek information from the relevant authority to inform the House of the: -**

- (a) reasons thereof,
- (b) use to which the data so obtained will be made, and
- (c) methodology used for same indicating how far the Rodrigues Regional Assembly is involved in this exercise?

**A/2** The Minority Leader (**Mr. L.J. VON-MALLY, GOSK**)

*To ask the Chief Commissioner: -*

**Whether, in regard to the sale by levy of properties in Rodrigues since 2016 to date, he will state:**

- (a) the number concerned;
- (b) if proper notification was made to the owners prior to proceeding with the sale; and
- (c) if he will arrange with the Central Government to have the selling procedures effected in Rodrigues instead of in Mainland Mauritius?

**A/3** The Minority Leader (**Mr. L.J. VON-MALLY, GOSK**)

*To ask the Chief Commissioner: -*

**Whether, in regard to the inquiries that have been carried out to shed light on the recent recruitment of 265 General Workers by the Rodrigues Regional Assembly, he will state the outcome thereof and the remedial measures taken or which will be taken in regard thereto, if any?**

**Marie Lyndia Yannick LEGENTIL**  
Clerk, Regional Assembly

**Date: 19 October, 2018**