

**RODRIGUES REGIONAL ASSEMBLY**

**Questions of which notice has been given**

**Requiring an Oral answer**

**Sitting of 10 August 2021**

**Questions addressed to Commissioners**

**B/85** The Fourth Island Region Member (**Mr. J.R. AUGUSTIN**)

*To ask the Commissioner for Education and Others: -*

**Whether, in regard to the registration of the *Association des Ecoles Maternelles de Rodrigues (AEMR)* with the Early Childhood Care and Education Authority (ECCEA), she will, for the benefit of the House, obtain information therefrom to state where matters stand as to date, indicating: -**

- (a) the requirements set up by the ECCEA for the AEMR to be duly registered, tabling same; and
- (b) if procedures have already been initiated therefor and, if not, why?

**B/86** The Fourth Island Region Member (**Mr. J.R. AUGUSTIN**)

*To ask the Deputy Chief Commissioner: -*

**Whether, in regard to the submission of annual reports incorporating the financial statements of the Rodrigues Regional Assembly owned companies, he will obtain information from the relevant authorities to: -**

- (a) state and table the list of companies indicating their respective submitted years of report;
- (b) state if any action has been taken or initiated to request non-compliant companies to submit same, giving details?

**B/87** The Minority Leader (**Mr. F. A. GRANDCOURT**)

*To ask the Deputy Chief Commissioner: -*

**Whether, in regard to the selection of Rodriguan residents/travellers to proceed to quarantine in Mauritius to date, he will, for the benefit of the House, state and table the criteria used therefor, if any, indicating the: -**

- (a) number of travellers already selected thereunder, if any, and the number of travellers still awaiting selection for quarantine; and
- (b) frequency at which the returning residents will proceed to quarantine in the coming weeks?

**B/88** The Minority Leader (**Mr. F. A. GRANDCOURT**)

*To ask the Commissioner for Health and Others: -*

**Whether, in regard to the repatriation of corpses to Rodrigues, he will state the number of awaiting cases in Mauritius as at date, if any, and the timeframe same will be repatriated to Rodrigues?**

**B/89** The Minority Leader (**Mr. F. A. GRANDCOURT**)

*To ask the Commissioner for Education and Others: -*

**Whether, in regard to the teaching of Creole in primary schools in Rodrigues, she will state and table the number of primary schools teaching the Kreol Rodriguais and/or Kreol Mauricien or both, respectively, from Grade 1 to Grade 6, including the institution preparing the examination papers for the Primary School Achievement Certificate (PSAC)?**

**B/90** The Minority Leader (**Mr. F. A. GRANDCOURT**)

*To ask the Deputy Chief Commissioner: -*

**Whether, in regard to the reservoir at Rivière Cocos covered by corrugated iron sheets, he will, for the benefit of the House, give a brief description of its actual physical state and state if consideration is being given for the repair thereof?**

**B/91** The Second Local Region Member of St Gabriel (**Mr. J.R. RAMDALLY**)

*To ask the Deputy Chief Commissioner: -*

**Whether, in regard to the construction of a new runway at Plaine Corail Airport, he will enlighten the House as to where matters stand as at date?**

**B/92** The Second Local Region Member of La Ferme (**Mr. J.N. VOLBERT**)

*To ask the Commissioner for Sports and Others: -*

**Whether she will state and table, for the benefit of the House, the number of sports activities currently proposed to the elderly by her Commission, indicating the different venues therefor and if any collaboration has been sought with another body in relation thereto, giving details?**

**B/93** The Second Island Region Member (**Mr. J.L.R. PERRINE**)

*To ask the Commissioner for Industrial Development and Others: -*

**Whether, in regard to the Rodrigues Business Park Development Co Ltd, she will obtain information from the appropriate authority to state and table, for the benefit of the House, on: -**

- (a) the activities carried out thereby from 2018 to date;
- (b) the profitability status thereof; and
- (c) if any study was undertaken prior to the setting up thereof?

**B/94** The Second Island Region Member (**Mr. J.L.R. PERRINE**)

*To ask the Deputy Chief Commissioner: -*

**Whether, in regard to the resettlement of fishermen in connection with the construction of the new runway at Plaine Corail Airport, he will state and table on where matter stands as at date, detailing on:**

- (a) the total costs thereof;
- (b) any contract/s signed between concerned parties and the Rodrigues Regional Assembly for the purposes thereof; and
- (c) the procurement exercise preferred for the construction of the new fishermen's posts, the successful bidder and the sum disbursed, in each case?

**B/95** The Second Island Region Member (**Mr. J.L.R. PERRINE**)

*To ask the Deputy Chief Commissioner: -*

**Whether, in regard to the Rodrigues Regional Assembly (Shipment of Motor Vehicles) Regulations 2017, he will state and table the number of exceptions he has allowed thereto from 2018 to date and indicate if any conciliatory policy has been adopted by his Commission pending the review thereof?**

**B/96** The Second Local Region Member of La Ferme (**Mr. J.N. VOLBERT**)

*To ask the Commissioner for Vocational Training and Others: -*

**Whether, in regard to the post of Officer-in-Charge of the Lycée Agricole at Saint Gabriel, she will inform the House thereon, specifying the number of times advertisement was made for the filling thereof and indicating the:**

- (a) recruitment method and detailed composition of any interview panel set up therefor;
- (b) number of candidates who were called for interview; and
- (c) detailed profile of the successful candidate appointed thereto?

**B/97** The First Island Region Member (**Mr. L.J. VON-MALLY, GOSK**)

*To ask the Commissioner for Health and Others: -*

**Whether, in regard to the Psychotherapy Department of the Queen Elizabeth Hospital, he will state:**

- (a) if it is properly staffed, giving details; and
- (b) who is actually heading same, indicating if treatment to patients is being given according to prescribed standards and practice?

**B/98** The First Island Region Member (**Mr. L.J. VON-MALLY, GOSK**)

*To ask the Commissioner for Agriculture and Others: -*

**Whether, in regard to fruit flies and mealy bugs and the damage caused thereby to agricultural production, he will, for the benefit of the House, state:**

- (a) if any study has been carried out by his Commission to determine the different species present in Rodrigues and their density region wise, giving the findings obtained; and
- (b) the measures being taken to reduce their impact and eventual eradication, indicating the results as at date, if any?

**B/99** The Second Local Region Member of La Ferme (**Mr. J.N. VOLBERT**)

*To ask the Deputy Chief Commissioner: -*

**Whether he will, for the benefit of the House, obtain from the Commissioner of Police, information as to any case of dangerous drugs recently detected in Rodrigues and to state: -**

- (a) if any arrest has been made in relation thereto;
- (b) if any additional measure taken/to be taken to tighten control, including around the port and airport; and
- (c) if any sensitization campaigns have been envisaged, giving details?

**B/100** The Fourth Island Region Member (**Mr. J.R. AUGUSTIN**)

*To ask the Commissioner for Vocational Training and Others: -*

**Whether, in regard to the setting up of a Technical School at Citron Donis, Rodrigues, she will, for the benefit of the House, state where matters stand as to date, indicating the: -**

- (a) total amount of money required to make the whole building operational, providing a breakdown of costs;
- (b) expected starting and completion dates including the operationalisation dates; and,
- (c) expected first intake dates, the different fields in which training will be delivered together with the number of students expected in each field?

**B/101** The Third Island Region Member (**Mrs. M.T. AGATHE, PMSM**)

*To ask the Commissioner for Health and Others: -*

**Whether, in regard to the drainage systems and cleanliness at Queen Elizabeth Hospital, he will, for the benefit of the House, state:**

- (a) how maintenance is carried out thereat and by whom;
- (b) the frequency of inspection by sanitary and health and safety officers; and
- (c) how used water and other rubbishes are treated/disposed?

**B/102** The Third Island Region Member (**Mrs. M.T. AGATHE, PMSM**)

*To ask the Commissioner for Education and Others: -*

**Whether, in regard to the distribution of school materials to needy students in Rodrigues by the National Empowerment Fund (NEF), she will obtain information therefrom and inform the House as to why same has not been effected at the beginning of the new academic year 2021/2022?**

**B/103** The Third Island Region Member (**Mrs. M.T. AGATHE, PMSM**)

*To ask the Commissioner for Child Development and Others: -*

**Whether, in regard to children aged 3 to 12 years not attending any educational institution, she will, for the benefit of the House, state if a survey has been carried out by her Commission in relation thereto indicating, in the affirmative, the results thereof and, in the negative, the reasons therefor highlighting if the survey is being contemplated as well as any timeframe associated therewith?**

**B/104** The Fifth Island Region Member (**Mr. Z. FELICITE**)

*To ask the Commissioner for Agriculture and Others: -*

**Whether, in regard to the subsidy of up to fifty per cent on the cost of agricultural labour, as announced in the budget speech 2020/2021, he will, for the benefit of the House, state and table the:**

- (a) objectives of the incentive;
- (b) eligibility criteria to benefit therefrom; and
- (b) number of beneficiaries together with the total amount disbursed therefor as at date?

**B/105** The Fifth Island Region Member (**Mr. Z. FELICITE**)

*To ask the Commissioner for Education and Others: -*

**Whether, in regard to the Tablet Loan Scheme, as announced in the budget speech 2020/2021, she will inform the House on where matters stand as at date?**

**B/106** The Second Local Region Member of St Gabriel (**Mr. J.R. RAMDALLY**)

*To ask the Commissioner for Housing and Others: -*

**Whether, in regard to the construction of social housing units through the financial assistance of the Rodrigues Regional Assembly, from August 2006 to February 2012, he will enlighten the House on the:**

- (a) total number of housing units constructed together with the total amount of money disbursed therefor;
- (b) construction mechanisms set up therefor as well as selection criteria to benefit therefrom; and
- (c) modalities for any repayment, as may have been applicable?

**B/107** The Second Local Region Member of St Gabriel (**Mr. J.R. RAMDALLY**)

*To ask the Deputy Chief Commissioner: -*

**Whether he will give a list, if any, of work orders that have been/will be issued by his Commission stating the successful bidders, the cost and the scope of works and completion date for each project?**

**B/108** The Second Local Region Member of St Gabriel (**Mr. J.R. RAMDALLY**)

*To ask the Commissioner for Education and Others: -*

**Whether, in regard to the non-availability of some textbooks in secondary schools around Rodrigues for the academic year 2021/2022, she will enlighten the House as to where matters stand as at date?**

**M.L. Yannick LEGENTIL Miss  
Clerk, Regional Assembly**

**Date: 06 August 2021**



**RODRIGUES REGIONAL ASSEMBLY**

**Questions of which notice has been given**

**Requiring a Written answer**

**Sitting of Tuesday 10 August 2021**

**Questions addressed to Commissioners**

**A/2** The Fifth Island Region Member (**Mr. Z. FELICITE**)

*To ask the Commissioner for Health and Others: -*

**Whether, in regard to patients sent to Mauritius for further treatment, he will, for the benefit of the House, state and table:**

- (a) all facilities his Commission provides thereto; and
- (b) if all are accompanied by a relative and, if not, why??

**M.L. Yannick LEGENTIL Miss  
Clerk, Regional Assembly**

**Date: 06 August 2021**